

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 10, 2015

Mr. President:

The Education Committee reports a favorable recommendation on **2nd Sub. H.B. 186**, STATE SCHOOL BOARD MEMBERSHIP AND ELECTION AMENDMENTS, by Representative F. Gibson.

Respectfully,

Ann Millner Committee Chair

Voting: 6-0-2

1 HB0186.SC1.wpd agoldstein/ARG TRV/BJB 3/10/15 9:58 am

Bill Number

Action Class

Action Code